

**DISTRICT ADVISORY BOARD AGENDA
DISTRICT I
November 5, 2007
7:00 p.m.**

Atwater Neighborhood City Hall, 2755 E. 19th

ORDER OF BUSINESS

Call to Order
Approve Minutes for October 22, 2007.
Approval of Agenda for November 5, 2007.

Public Agenda

Board will hear public issues from individual citizens regarding City issues not scheduled on the agenda.

1. **United Builders & Contractors Inc.**
Mr. Eugene Anderson will address the board concerning city contractors and training of disadvantaged youth.

Receive and file.

2. **Off Agenda Items**

No items submitted.

Staff Reports

3. **Police Report**
Police Officers will provide trend reports for their police beat and other pertinent information.

Recommended Action: Receive and file.

New Business

4. **New Communities Initiative (NCI)**
Mary Kay Vaughn, Director of Housing & Community Services will present information on the New Communities Initiative (NCI) and the proposed Master Plan.

Recommended Action: It is recommended that the DAB receive and review information on NCI and the proposed Master Plan.

5. **Neighborhood Inspection**
Deb Legge, Office of Central Inspection, will present information about the upcoming merge of OCI Neighborhood Inspectors and ES Environmental Maintenance Inspectors, an update on the Vacant Neglected (building) Registrations program.

Recommended Action: Receive and file.

6. **Payday and Auto Title Lending**

Melody McCray-Miller, State Representative ~ 89th District will present information regarding Payday and Auto Title lending.

Recommended Action: Receive and file.

7. **CUP2007-00057**

Donna Goltz, Planning Department, will provide information on the zoning request to amend #1 DP-228, Woodlawn Power Center, located north of K-96 expressway, east of north Woodlawn Avenue.

Recommended Action: Approve zoning request.

8. **Library Master Plan**

Cynthia Berner Harris, Director of Libraries, will provide information on the master plan adopted by the Library Board of Directors on August 15, 2006 and discuss the preferred location for a new facility.

Recommended Action: Provide feedback on potential location on new Central Library.

9. **Off-Road Motorsports Park**

Doug Kupper/ Karen Walker, Park & Recreation, will provide information on the development of the off-road motor sports venue.

Recommended Action: Recommend approval of the development of the off-road motor sports venue.

10. **Community Service Block Grant (CSBG) Review Committee Appointments and Elections**

Joyce Stockham, Career Development, will provide information on the Community Services Block Grant Review Committee.

Recommended Action: Recommend a volunteer or appoint a representative to the CSBG Review Committee.

Board Agenda

11. **Updates, Issues, and Reports**

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

Recommended Action: Take appropriate action.

General Comments/Announcements

- Announcement of Pro-tem and Assistant Pro-tem
- *Next meeting of DAB I will be December 3, 2007, Atwater Neighborhood City Hall*

Adjourn