



City of Wichita

Advisory/Regulatory Boards

Below is a listing of the current boards and committees for which the City Council appoints from a diverse group of citizens who are interested and/or qualified for serving on boards and committees. With a few noted exceptions, most boards and committees have a two (2) year term. These positions are without pay and demand a certain amount of time commitment each month. For further information about a specific board, please call the contact name listed with that board.

Applications are available on line at www.wichita.gov, or can be picked up at the City Hall Information Desk, or at the City Council office, both located on the 1st floor at 455 N Main.

2009 BOARD LISTINGS

BOARD OF APPEALS OF AIR CONDITIONING, REFRIGERATION, WARM AIR HEATING & BOILERS – (Mechanical Board) – Stoney Nethercot – 268-4473 X 4180

Reviews mechanical codes and makes recommendations to City Council on proposed code adoptions and changes. Hears appeals to OCI interpretations of Mechanical Codes. Reviews and approves or denies alternate heating, air conditioner, refrigeration or boiler materials. Reviews applications for contractors' license, conducts hearings considering probation, suspension or revocation of such license. *This board consists of a refrigeration contractor, a journeyman heating and air conditioning mechanic, a boiler contractor, a master air conditioning and warm air heating contractor, a journeyman boiler mechanic, a mechanical engineer, and a citizen at-large. This Board meets every 4th Thursday of the month at 9:00 am in the OCI Conference Room on the 7th floor of City Hall, 455 N Main.

7 Council appointments, 6 with specific capacity* (requirements)

BOARD OF APPEALS OF PLUMBERS & GAS FITTERS – David Laws – 268-4471

Provides technical code review and recommendations to the City Council on matters involving the Mechanical Codes; mechanical installations; construction & remodeling; and contractor licensing. *This board consists of a mechanical engineer, mechanical contractor, master plumber, journeyman plumber, and two (2) citizens at-large. This Board meets every 1st Wednesday of the month at 9:30 am in the OCI Conference Room, 7th floor of City Hall, 455 N Main.

7 Council appointments, 5 with specific capacity* (requirements)

BOARD OF CODE STANDARDS & APPEALS – Elaine Hammons – 268-4460

Provides technical code review and recommendations to the City Council on matters involving the Building Code, building construction & remodeling, contractor licensing, dangerous building condemnation and demolition, and neighborhood code enforcement matters. *This board consists of two (2) licensed architects, one (1) licensed structural engineer, three (3) contractors (one from each of Class A, B, and C), one (1) representative from real estate, and two (2) members from the public-at-large. This Board meets every 1st Monday of the month at 1:30 pm in the 1st Floor Boardroom of City Hall, 455 N Main.

9 Council appointments, 7 with specific capacity* (requirements)

BOARD OF ELECTRICAL APPEALS – Tom Kerschen – 268-4465

Provides technical code review and recommendations to the City Council on matters involving the Electrical and Elevator Codes, electrical installations, construction & remodeling, and contractor licensing. *This board consists of two master electricians, two journeyman electricians, one electrical engineer, one elevator mechanic, and one citizen at-large. This Board meets every 2nd Tuesday of the month at 3:00 pm in the OCI Conference Room, 7th floor of City Hall, 455 N Main.

7 Council appointments, 6 with specific capacity* (requirements)

BOARD OF PARK COMMISSIONERS – Lee Ann Sack – 268-4628

Makes recommendations to the City Council on issues related to park, land acquisition, disposition of existing park properties and facilities, recreation programming, fees, the Park and Recreation Department's Budget and Capital Improvement Program Budget, future park development, and other issues related to parks and recreation. This Board meets every 2nd Monday at 3:30 pm in the Park Department Conference Room, 11th floor of City Hall, 455 N Main.

7 Council-at-large appointments.

BOARD OF ZONING APPEALS – Mike Hampel – 268-4445—(4-YEAR TERMS)

Reviews requests for variances of the specific requirements of the zoning code and appeals from the zoning administrator’s interpretation of the zoning code. A variance is a deviation from a specific requirement of the zoning code, such as side yard setback, building height, number of parking spaces, etc. This Board meets on the 4th Tuesday of the month at 1:30 PM in the Planning Dept Conference Room, 10th Floor, City Hall, 455 N Main.

7 Council-at-large appointments (3 appointments will be made in 2009)

DISTRICT ADVISORY BOARDS (DAB): (1 YEAR TERMS)

Each board discusses neighborhood and district issues that are important to its citizens, as well as advising the City Council of needed improvements and district projects.

District I – Councilwoman Lavonta Williams – Contact: LaShonda Porter – 303-8017

This DAB meets at the Atwater Community Center, 2755 E 19th St N, on the 1st Monday of each month, 6:30 pm.

11 appointments by Council member

District II – Councilwoman Sue Schlapp – Contact: Antione Sherfield – 268-4197

DAB II meets at Fire Station #20, 2255 S Greenwich Rd., on the 1st Monday of each month, 7:00 pm.

11 appointments by Council member

District III – Councilman Jim Skelton – Contact: Janet Johnson – 303-8029

DAB III meets at the Wichita WATER Center, 101 E Pawnee, the 1st Wednesday of each month, 7:00 pm.

11 appointments by Council member

District IV – Councilman Paul Gray – Contact: Kelli Glassman – 303-8008

DAB IV meets at the Lionel Alford Branch Library, 3447 S meridian, the 1st Wednesday of each month, 6:30 pm.

11 appointments by Council member

District V – Councilman Jeff Longwell – Contact: Megan Buckmaster – 268-4351

DAB V meets at Fire Station #21, 2110 N 135th St W, the 1st Monday of each month at 6:30 pm

11 appointments by Council member

District VI – Councilwoman Janet Miller – Contact: Terri Dozal – 303-8042

DAB VI meets at the Evergreen Park Clubroom Lounge, 2700 N Woodland, on the 1st Monday of each month at 6:30 pm

11 appointments by Council member

DESIGN COUNCIL (formerly Art & Design Board) – Bernadette Bradshaw – 462-2787 x 797

Makes recommendations on the incorporation of art and aesthetic design into public projects. *This board requires three (3) architects, three (3) landscape architects, three (3) engineers, three (3) artists, and three (3) citizens-at-large. This board meets once a month, 3rd Wednesday, City Arts Board Room #204, 11:00 am

15 Council appointments, 12 with specific capacity* (requirements)

HISTORIC PRESERVATION BOARD – Mike Hampel – 268-4445

Safeguards the architectural and cultural heritage of Wichita's five historic districts and nearly eighty historic structures. Recommends properties to the City Council for designation as historic landmarks and districts, reviews proposed alterations to locally designated historical properties, and reviews proposed changes to the "environs" of state and nationally registered properties. *A minimum of three (3) members shall be preservation related professionals, and all members shall have demonstrated special interest, knowledge, or training in fields closely related to historic preservation, such as architecture, history, landscape architecture, architectural history, planning, archaeology, urban design, geography, real estate, law finance, building, trades or related areas. This Board meets every 2nd Monday of each month on the 10th floor in large committee room at 3:00 pm, 455 N Main.

7 Council appointments, all with specific capacity* (requirements)

JUVENILE CORRECTIONS ADVISORY BOARD (SEDGWICK COUNTY) – Mark Masterson – 660-9750 x 7 – 905 N. Main (3 YEAR TERM)

Monitors delinquency prevention programs and services related to juvenile offenders, and makes recommendations on how such programs and services can best be delivered. The Board will make recommendations to the Board of County Commissioners on matters of juvenile justice, and will promote the needs of juvenile offenders to legislators, government officials, and the entire community.

3 Council appointments (must be approved by Board through Mark Masterson)

LIBRARY BOARD – Cynthia Berner Harris – 261-8500

The Library Board oversees the operation of the Wichita Library System, ensuring that library facilities provide collections, programs, and services that inform, entertain, and enrich the quality of life in Wichita. Regularly scheduled meetings are held at the Central Library, 223 S Main, at noon on the third Tuesday of each month.

14 Council-at-large appointments

METROPOLITAN AREA PLANNING COMMISSION – Dale Miller –268-4421

Equal appointment distribution between the City Council and Board of Sedgwick County Commissioners-

Holds public hearings and makes recommendations to the governing bodies concerning zoning, subdivision applications and other development related issues, responsible for developing and maintaining the Comprehensive Plan for Wichita and Sedgwick County, and acts as the official Metropolitan Planning Organization (MPO) for transportation planning. This board meets every 1st and 3rd Thursdays that fall on full weeks, 1:30 PM in the Planning Dept Conference Room, 10th floor of City Hall, 455 M Main

7 Council-at-large appointments

MID-AMERICAN ALL INDIAN CENTER BOARD OF TRUSTEES – April Scott – 350-3341

This board meets at the Mid-America All-Indian Center, 650 N Seneca, on the 1st Wednesday of the month, 6:00 PM

3 Council-at-large appointments

POLICE & FIRE RETIREMENT BOARD OF TRUSTEES – Barbara Davis – 238-4544

Responsible for the administration of the Police and Fire Retirement System. This is a 14 member board. This board meets every 4th Wednesday of the month at 1:00 PM in the Planning Department Conference Room, 10th Floor of City Hall, 455 N Main.

7 Council-at-large appointments

SEDGWICK COUNTY COMMUNITY CORRECTIONS ADVISORY BOARD – Mark Masterson – 660-9750 X 7

Actively participates in the formulation of the comprehensive plan for the development, implementation and operation of the correctional services in the county, and makes a formal recommendation to the Board of County Commissioners at least annually concerning the comprehensive plan and its implementation and operation during the ensuing year.

3 Council appointments (must be approved by Board)

SELF-SUPPORTING MUNICIPAL IMPROVEMENT DISTRICT (SSMID) – Allen Bell – 268-4524

Meetings are held once a year only to approve the budget, and as needed. Locations of meetings will be determined in advance of each meeting.

9 Council-at-large appointments that are nominated by Wichita Downtown Development Corporation (WDDC). These appointments require special conditions.

WICHITA AIRPORT ADVISORY BOARD – Kelly Fabrizius – 946-4708

Provides advice and recommendations to the City Council and City Manager on matters of policy and strategic long-term development issues affecting municipally-owned and operated airports. The Board serves in an advisory capacity, not to exceed 13 members. The chairman of the regional economic area partnership shall serve ex officio with full power to vote and participate, and therefore counts as one (1) member. This board meets every 1st Monday of the month at 2:30 PM in the Airport Administration Building Conference Room, 2173 Air Cargo Rd.

7 Council-at-large appointments, and 5 Sedgwick County nominees for appointment by City Council.

WICHITA AREA SISTER CITIES BOARD – Virdena Gilkey – 268-4331

Advisory Board to the City Council on matters relating to the City’s sister city programs with Tlalnepantla and Cancun, Mexico, Orleans, France, and Kaifeng, China; and any other sister city relationships which are considered or added. This Board meets every 2nd Tuesday of the month, 5:00 PM, in the Council Office Conference Room, City Hall, 455 N Main.

7 Council-at-large appointments.

WICHITA EMPLOYEES RETIREMENT BOARD – Barbara Davis – 268-4544

Responsible for the administration of the Wichita Employees’ Retirement System and meets every 3rd Wednesday of the month at 9:00 AM in the Planning Department Conference Room, 10th Floor, City Hall, 455 N Main.

7 Council-at-large appointments.

WICHITA PUBLIC BUILDING COMMISSION – Allen Bell – 268-4524

Responsible for acquiring and constructing buildings for the purpose of renting and conveying title of same to any governmental unit. Meets annually the 1st Wednesday of September at 4:00 PM in the Urban Development Conference Room, 13th Floor, City Hall, 455 N Main.

7 Council-at-large appointments. In addition there is 1 appointment each from USD259, WSU Board of Trustees, Sedgwick County, and the State of Kansas.

WICHITA TRANSIT ADVISORY BOARD – Denise Kueser – 352-4824

The Board shall advise the City on such matters pertaining to the operations of the municipal fixed route and paratransit public transportation systems, licensed or franchised private transportation and perform such other duties as may be requested by such City Council from time to time. The Transit Advisory Board meets every 2nd Friday of each month at 10:00 am, 444 E William, Career Development Conference Room.

20 Council-at-large appointments, some having special requirements.

2009 COMMITTEE LISTINGS

COMMUNITY SERVICES BLOCK GRANT REVIEW COMMITTEE – Joyce Stockham – 337-9444 X 110

This committee meets 6 times a year and times and dates are TBD.

9 Council-at-large appointments and 3 low -income democratically elected members.

CULTURAL FUNDING COMMITTEE – (Sub-committee of the Arts Council) – Bernadette Bradshaw – 462-2787 X 797

This Committee meets at random (no set time) at City Arts, 334 N Mead.

7 Council-at-large appointments

MAYOR'S YOUTH COUNCIL ADVISORY BOARD – Michelle Stroot – 268-4351

The Mayor's Youth Council Advisory Board meets monthly in the Council Board Room, 1st floor of City Hall, 455 N Main. Dates and times of meeting are determined at each previous meeting.

7 Council-at-large appointments

WICHITA/SEDGWICK COUNTY ACCESS ADVISORY BOARD – Jeanne Goodvin – 268-4351

This Board meets every 4th Wednesday of the month at 10:00 am in the 1st floor Boardroom at City Hall. Sedgwick County has 7 appointments, one by each commissioner, one by SedgCo Manager, and the SedgCo ADA Coordinator shall be a member. Four of the Sedgwick County appointments must be persons with disabilities. This Board meets every 4th Wednesday of the month at 10:00 am in the 1st floor Boardroom at City Hall, 455 N Main.

7 Council-at-large appointments